

## SENATOR CUNNINGHAM, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

**REFER TO AGRICULTURE COMMITTEE:** 

**REFER TO APPROPRIATIONS COMMITTEE:** 

**REFER TO APPROPRIATIONS - EDUCATION:** 

**REFER TO APPROPRIATIONS - HEALTH & HUMAN SERVICES:** 

**REFER TO APPROPRIATIONS - PUBLIC SAFETY & INFRASTRUCTURE:** 

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE: FA#2 to SB 469

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** 

**REFER TO EXECUTIVE COMMITTEE:** 

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

**REFER TO HIGHER EDUCATION COMMITTEE:** 

**REFER TO HUMAN RIGHTS COMMITTEE:** 

**REFER TO INSURANCE COMMITTEE:** 

**REFER TO JUDICIARY COMMITTEE**: HB 4781

**REFER TO LABOR COMMITTEE:** 

**REFER TO LICENSED ACTIVITIES COMMITTEE:** 

**REFER TO LOCAL GOVERNMENT COMMITTEE:** 

**REFER TO PUBLIC HEALTH COMMITTEE:** 

REFER TO REVENUE COMMITTEE: FA#2 to HB 4224, FA#1 to HB 4636

**REFER TO STATE GOVERNMENT COMMITTEE:** 

REFER TO TRANSPORTATION COMMITTEE:

**REFER TO VETERANS AFFAIRS COMMITTEE:** 

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:

REFER TO THE SPECIAL COMMITTEE ON PENSIONS:

**BE APPROVED FOR CONSIDERATION:** 

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: CA#5 to SB 3240

Bill Cunningham

Bill Cunningham, Chair ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA Nov.19, 2024 Date